INDEX.

ARTICLES.

A Layman Studies St Paul, 75.
A Fourteenth-century Poet Surveys the English Scene, 381.
A Light in the Dark Ages—and Beyond, 374.
A New and Better World, 140.
Beauty in Shakespeare and in Kant, 166.
Bid for the World's Soul, The, 274.
Business Morals of the Middle Class, The—What do they Owe to the Reformation? 156.
Co-operation for Existence, 331
Does Religion Unite or Separate? 369.
End of the Balance of Power—What is to Succeed? 1.
Evidence for the Resurrection, The, 252.
France. A Reply to Hamilton Fyfe and Matthew Arnold, 355.
How we are Limited by Language in Philosophy and Theology, 264.
Humanism—Bankrupt and Otherwise, 189.
Intelligence in Quest of Faith, 221.
Mazzini's Message and its Bearing on the Present Conflict, 15.
Matthew Arnold and the Fall of France, 125.
Miracle, Myth and Mystery. A Conversation, 305.
Moral Government of the World, The, 238.
Necessity of Resurrection, The, 245.
Oneness of the World, The, 22.
Our Quest for Philosophy and what Came of it, 361.
Place of Faith in Philosophy, The, 339.
Religion as a Subject for Theory, 174.
Religious Liberty and the B.B.C., 38
Repentance and Forgiveness in the Talmud. With some Reference to the Teaching of the Gospels, 55.

657893

"Resurrection," 350.
Retribution, 320.
Retribution and Mercy are One in God, 326.
Sacrament and Sacrifice. I. A Protestant View of the Lord's Supper, 181.
II. A Catholic View, 185
Samuel Alexander's Theism, 146.
Science and Government, 216.
Scientific Claims of Physical Research, The, 49
Silence of the New Testament, The, 82.
Suggestions for a Revised Christology, 65.
Supernatural Character of Robin Hood, The, 280.
Survey of Recent Philosophical and Theological Literature, 92, 194. 286, 386.
Tension in Peace and War, 209.
Tagore (1861–1941), 34.
Theological Colleges and Religious Education, The: A Plea for Reform of the Colleges, 311.
Triumph of Pessimism, The, 132.
Unto Gentiles Foolishness, 260.
Vanity of Vanities. The Book "Ecclesiastes" Restored to the Original Form, 228.
What Russia Can Teach Us. Anglo-Russian Alliance and its Meaning for the Future, 113.
Why is Man Unhappy? 345.

Allen, E. L., M.A., Ph. D., Suggestions for a Revised Christology, 65.
Barbour, G. F., D.Phil., Tension in Peace and War, 209.
Bentwich, Norman, M.C., O.B.E., Mazzini's Message and its Bearing on the Present Conflict, 15.
Blyton, W. J., The Bid for the World's Soul, 274.
Buckham, Prof. John Wright, The Place of Faith in Philosophy, 389.
Cobban, Alfred, M.A., Ph.D., The Triumph of Pessimism, 132.
Cook, Stanley, Litt.D., F.B.A., Religion as a subject for Theory, 174.
Cripps, A. R., A Layman studies St Paul, 75.
Davids, Mrs. Rhys, D.Litt., M.A., Does Religion Unite or Separate? 369.
De Burgh, Prof. W. G., Intelligence in Quest of Faith, 221.
Drummond, W. H., D.D., Tagore (1861–1941), 34.

Dunstan, Sir Wyndham R., K.C.M.G., LL.D., F.R.S., Our Quest for Philosophy and what came of it, 361.

Edwards, R. A., The Evidence for the Resurrection, 252.

Eisler, Robert, Vanity of Vanities. The Book " Ecclesiastes " Restored to the Original Form, 228.

Fyfe, Hamilton, Matthew Arnold and the Fall of France, 125.
Why is Man Unhappy ? 345.

Garnett, Dr. Maxwell, The Oneness of the World, 22.

Gowan, Capt. C. H. B., R.N., The Scientific Claims of Psychical Research, 49.

Harman, N. Bishop, LL.D., F.R.C.S., " Resurrection," 350.

Heinemann, F. H., Ph.D., End of the Balance of Power—What is to Succeed ? 1.

Herford, R. Travers, D.D., D.H.L., Repentance and Forgiveness in the Talmud. With some reference to the Teaching of the Gospels, 55.

Hobhouse, Stephen, Retribution, 320.

Inge, The Very Reverend W. R., Miracle, Myth and Mystery : A Conversation, 305.

Kent, Muriel, A Fourteenth-Century Poet Surveys the English Scene, 381.

Knight, Ray, A New and Better World, 140.

Laird, Prof. John, Samuel Alexander's Theism, 146.

Lattey, Cuthbert, S.J., Sacrament and Sacrifice ; II, A Catholic View, 185.

Macarthur, The Very Reverend J. S., Unto Gentiles Foolishness, 260.

Mellone, S. H., M.A., D.Sc., Survey of Recent Philosophical and Theological Literature, 92, 194, 286, 386.

Mozley, Lieut.-Col. E. N., D.S.O., Religious Liberty and the B.B.C., 38.

Murphy, John, D.D., D.Litt., How we are Limited by Language in Philosophy and Theology, 264.

Oakeley, Dr. Hilda D., The Moral Government of the World, 288.

Oppell, Baron von, Beauty in Shakespeare and in Kant, 166.

Petre, Maud D. W., What Russia can Teach Us. Anglo-Russian Alliance and its Meaning for the Future, 113.

Pollock, Sir John, Bt., A Reply to Mr. Hamilton Fyfe and Matthew Arnold, 355.

Reid, Louis Arnaud, D.Litt., Humanism—Bankrupt and Otherwise, 189.

Rowley, H. H., D.D., Sacrament and Sacrifice. I. A Protestant View of the Lord's Supper, 181.

Samuel, Viscount, Science and Government, 216.

Selbie, W. B., D.D., The Theological Colleges and Religious Education : A Plea for Reform of the Colleges, 311.

Smith, Ronald Gregor, Retribution and Mercy are One in God, 326.

Sparrow-Simpson, W. J., D.D., The Silence of the New Testament, 82.

Spence, Lewis, The Supernatural Character of Robin Hood, 280.
Spinks, G. Stephens, M.A., A Light in the Dark Ages—and Beyond, 374.
Stewart, Prof. Herbert L., The Business Morals of the Middle Class—What do they Owe to the Reformation ? 156.
Wheeler, L. Richmond, Ph.D., M.Sc., F.L.S., Co-operation for Existence, 331.
Williamson, Hugh Ross, The Necessity of Resurrection, 245.

REVIEWS.

Barker, Ernest, Litt.D.—Susan Stebbing, Ideals and Illusions, 109.
Bevan, Edwyn.—Dorothy L. Sayers, The Mind of the Maker, 202.
Nathaniel Micklem, The Theology of Politics, 292.
Braun, Martin, Ph.D.—Martin P. Nilsson, Greek Popular Religion, 102.
Cadoux, C. J., D.D.—H. McLachlan, The Religious Opinions of Milton, Locke and Newton, 111.
R. H. Strachan, D.D., The Fourth Gospel : its Significance and Environment, 298.
Deanesly, M.—Beryl Smalley, The Study of the Bible in the Middle Ages, 199.
De Burgh, Prof. W. G., M.A., F.B.A.—John Laird, Mind and Deity, Second Series of Gifford Lectures, 97.
Herbert Marcuse, Reason and Revelation : Hegel and the Rise of Social Theory, 299.
Drummond, W. H., D.D.—Aldous Huxley, Grey Eminence, A Study in Religion and Politics, 290
Herford, R. Travers.—Essays on Maimonides (New York), 294.
Nathan Drazin, Ph.D., Jewish Education, from 515 B.C. 2 to 220 C.E., 303.
Jacks, L. P.—C. S. Lewis, The Screwtape Letters, 395.
Joad, C. E. M.—L. P. Jacks, The Confession of an Octogenarian, 390.
Kingdon, H. P.—Alan Richardson, The Miracle Stories of the Gospels, 205.
William Temple, Archbishop of York, Christianity and Social Order, 399.
Lilley, Canon A. L.—E. M. Rowell, Time and Time again. Essays on various subjects, 100.
Etienne Gilson, God and Philosophy, 301.
Marvin, F. S.—A. J. Carlyle, Political Liberty : A History of the Conception in the Middle Ages and Modern Times, 106.
Ross, William.—Jericho and the Date of the Exodus : A Reply, 304.

Rowley, H. H.—A. G. Herbert, The Throne of David, 199.
Selbie, W. B., D.D.—W. Paton, The Church and the New Order, 104.
James Bissett Pratt, Can we Keep the Faith ? 203.
Sykes, Norman.—Cecil Roth, A History of the Jews in England, 398.
Thomas, J. M. Lloyd.—Vincent Taylor, Ph.D., D.D., Forgiveness and Reconciliation, 296.
Wood, H. G.—C. J. Cadoux, The Historic Mission of Jesus, 393.
Zimmern, Alfred.—Jan Masaryk, The Immortal Soul in Danger, 201.

Rowley, H. H.—Jericho and the Date of the Exodus : A Rejoinder, 207.